



Associated Students of Gavilan College
5055 Santa Teresa Blvd. Gilroy, CA 95020
Student Center 154 N/S
September 21st, 2018 2:00-4:00pm
Agenda

1.0 Call to Order

Called to order at 2:05 p.m.

2.0 Roll Call*

Title and Name	Present	Absent	Late Arrival Time	Excused	Early Departure Time
President: Nolan Golden	x				
Student Trustee: Adam Lopez	x				
Vice President of Activities: Mariam Hernandez	x				
Vice President of Athletics: VACANT					
Vice President of Clubs: Brian Franco	x				
Vice President of Finance: Heidi Togliatti	x				
Vice President of Community Outreach: Brianna Everett				x	
Vice President of Marketing: Victor Lam	x				
Vice President of Records: VACANT					
Vice President of Technology: Emile Cote			x		
Senator of Marketing: Victoria Zuniga	x				
Advisor: Dr. Blanca Arteaga	x				
Student Life Coordinator: Ryan Shook	x				

3.0 Adoption of the Agenda

3.1 Adoption of **September 21st, 2018** agenda

3.1.1 *Motion by President Golden to strike item 7.3 and to move item 8.2 before item 6, no objections, motion carried.*

3.1.2 *Motion to approve the agenda by VP Franco, seconded by VP Togliatti. No objections, motion carried.*

4.0 Adoption of Minutes

4.1 Adoption of **September 14th, 2018** minutes

4.1.1 *Motion by President Golden to postpone approval of Sept. 14th 2018 minutes until next meeting, no objections, motion carried.*

5.0 Public Comments

Public comments will be limited to five minutes per speaker and a total of fifteen minutes per topic. There is no discussion allowed during public comments per the California Brown Act.

6.0 ASGC Leader Reports* will be limited to one minute. No questions are allowed at this time.

6.1 President

6.1.1 *Invited to speak on Kathleen Rose's "Presidential Podcast". Attended Academic Senate and Facilities and Grounds committee, presented AB 1969 to the committees along with raising the rainbow flag for National Coming Out Day event. Attended the Measure X fundraiser at Blach Construction.*

6.2 Student Trustee

6.2.1 *Attended office hours. There will be a Measure X kick-off event at Miliias in Gilroy on Monday, September 24th.*

6.3 Vice President of Activities

6.3.1 *Attended Measure X fundraiser. Worked on activities and budget list during office hours.*

6.4 Vice President of Clubs

6.4.1 *Held first ICC meeting. Club Day will be on October 16, theme is "Harvest Festival".*

6.5 Vice President of Community Outreach

6.6 Vice President of Finance

6.6.1 *Attended Guided Pathways meeting with VP Hernandez and the Student Services Committee.*

6.7 Vice President of Marketing

6.7.1 *Had check-in meeting with President Golden and attended the activities/budget meeting with VP Hernandez.*

6.8 Vice President of Technology

6.8.1 *Received training on how to print ID cards. Planning to attend Distance Education committee on October 11th.*

6.9 Senator of Marketing

6.9.1 *Organized volunteers for the Just in Time food truck. Attended Equal Employment Opportunity committee meeting but it was canceled.*

6.10 Advisor

6.10.1 *Transfer Admission Guarantees due on September 30. CSU/UC Workshops will be starting in the next few weeks.*

6.11 Student Life Coordinator

6.11.1 *Planned Constitution Day and Peer Mentors registered students to vote.*

7.0 Action Items

7.1 Approval of 2018/2019 ASGC Events, VP Hernandez, (15 min)

- 7.1.1 *Motion to discuss by VP Hernandez, seconded by VP Cote. No objections, motion carried.*
- 7.1.2 *Motion to approve item 7.1 by VP Lam, seconded by Trustee Lopez. No objections, motion carried.*
- 7.1.3 *Motion to move item 8.1 before item 7.2 by President Golden, no objection, motion carried.*
- 7.2 Approval to Purchase one 4-in-1 Jump Starter Kits for the Gilroy campus, President Golden, (5 min)
 - 7.2.1 *Motion to approve item 7.2 by Trustee Lopez, seconded by VP Franco.*
- ~~7.3 Gavilan College Mission Statement, President Golden, (10 min)~~

8.0 Discussion Items

- 8.1 ASGC Support for Health Faire, Diane Reed, Health Education Coordinator (10 min)
 - 8.1.1 *Diana seeking volunteers for High on Health Faire October 3rd.*
 - 8.1.2 *Motion by VP Franco to extend time for item 8.1 by 10 minutes, seconded by Trustee Lopez. No objections, motion carried.*
- 8.2 Student Input and Involvement with Program Mapping for Guided Pathways, Leslie Tenney, Counselor, (10 min)
 - 8.2.1 *Leslie Tenney seeking student representatives for Curriculum Committee and Guided Pathways initiative.*
- 8.3 Measure X Campaign Volunteers and ASGC Member Labeling, President Golden, (30 min)
 - 8.3.1 *President Golden recommended labeling for Measure X during leader's office hours. Should leaders choose, one office hour a week until the end of October will be dedicated to labeling for Measure X.*
- 8.4 Organization Labeling in Student Center, Coordinator Shook, (10 min)
 - 8.4.1 *Recommendation that ASGC review outside organization labeling policy. Senate will review over the next several weeks and report back with an updated form.*
- 8.5 ISER Report, VP Franco and Everett, (10 min)

9.0 Communications From the Floor

10.0 Public Comments

Public comments will be limited to five minutes per speaker and a total of fifteen minutes per topic. There is no discussion allowed during public comments per the California Brown Act.

11.0 Adjournment

Adjourned at 3:56 p.m.

“Accomplishment, integrity, education, and freedom.” - ASGC 2018 Shared Values

In compliance with the American with Disabilities Act, if you need special assistance to access the ASGC

Senate room or otherwise participate at this meeting, including auxiliary aids or services, please contact the ASGC office at 408-848-4777. Notification at least 48 hours prior to the meeting will enable the ASGC Senate to make reasonable arrangements to ensure accessibility to the board meeting.

Please help keep Gavilan College a litter-free campus and preserve its park-like setting. Thank you.
<http://www.gavilan.edu/student/asgc/index.php>

Disclaimer: The ASGC reserves the right to suspend the orders of the day if necessary to conduct business.

*All positions are listed on the [ASGC website](#). Only filled positions are shown on the agenda