# Village Life of Ohlone Women

By: Brenda Ramirez













## Women's Activities in a traditional Ohlone Village

Gathering food

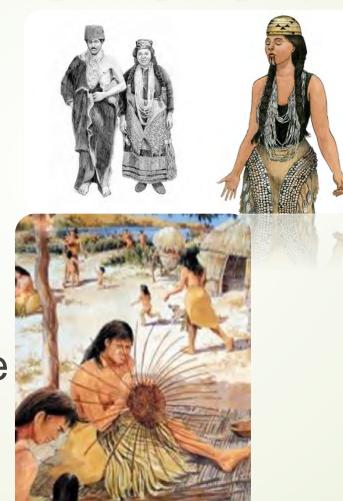
Cooking

Basket making

Caregiving

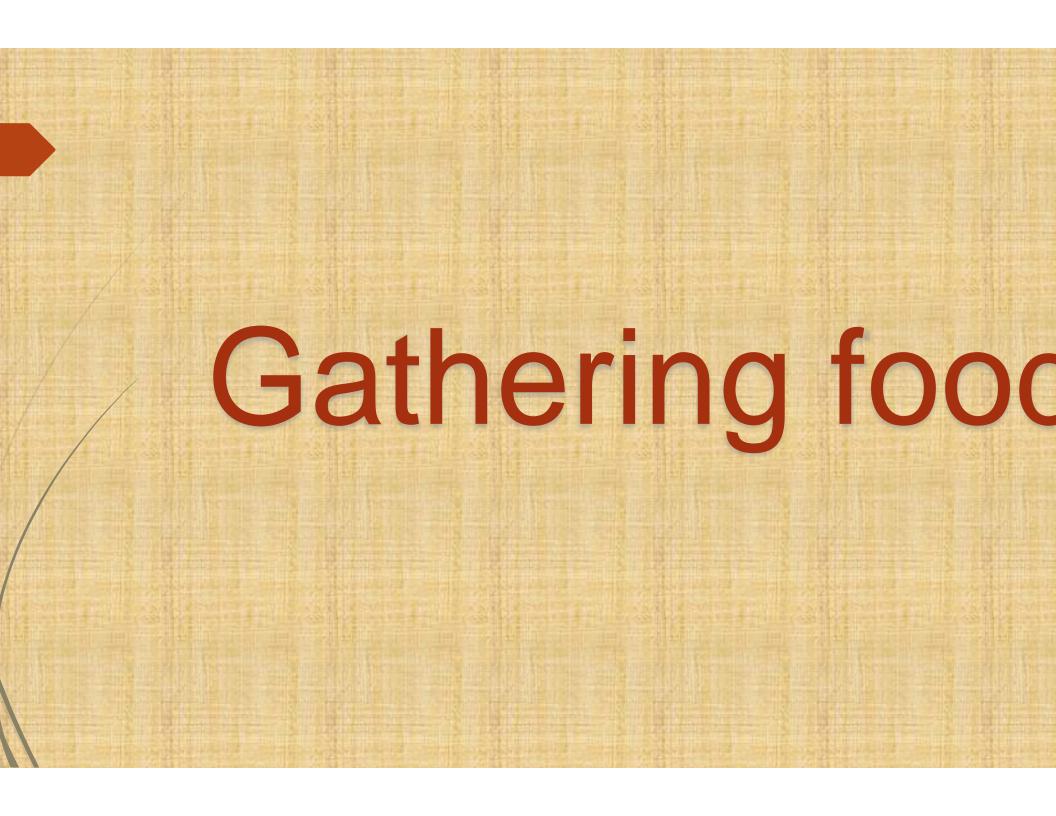
**Clothing** 

-Women's Appearance









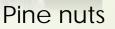
Edibles gathered by women included berries, plants, acorn roots, hazelnuts, pine nuts, walnuts, and vegetables. They gathered wood for fires.

**Berries** 









Walnuts



Wood

If they were close to the ocean, women would go to mud flat (wetlands). By the end of the day they would have baskets full of sea food such as mussels, clams, and oysters.

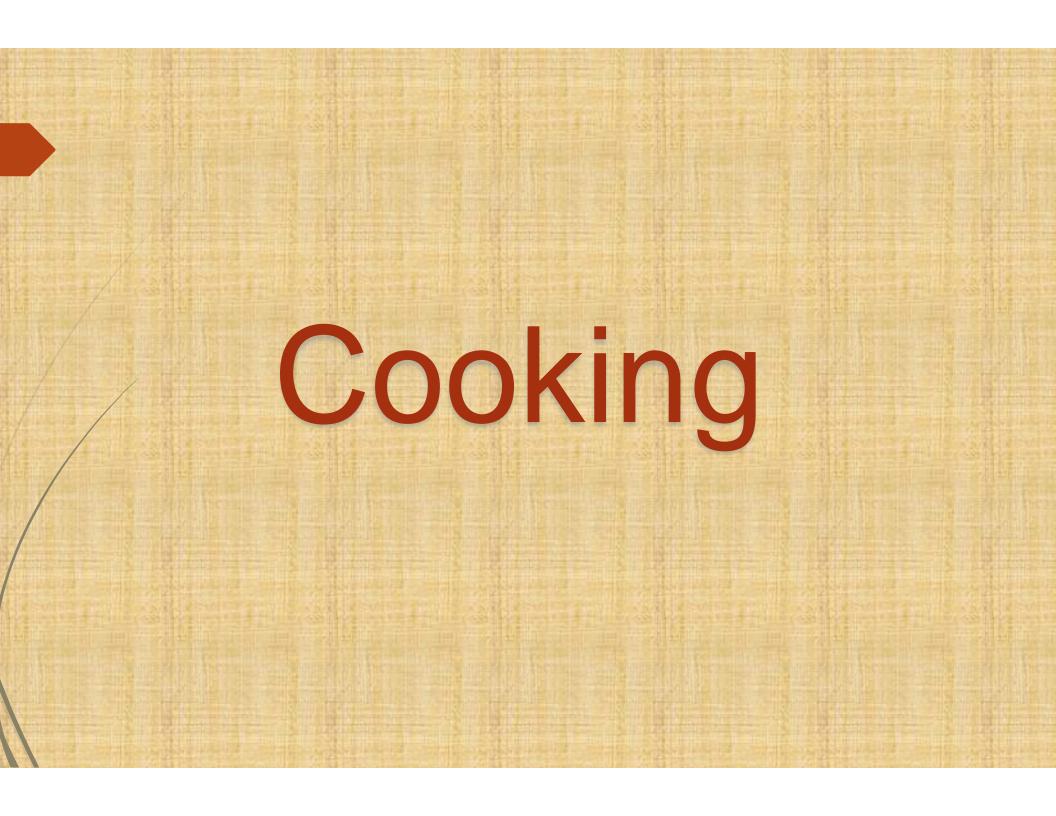








If fresh water was nearby, women would be able to go out and get it. If not, men would.



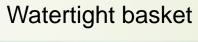
- Women were responsible in making the meals for their familie. Thanks to all the things women gathered and the animals mer hunted, women were able to do that using wood fires.
- Women cooked their meals over open fires, using basaltic roc These "cooking rocks" wouldn't explode at high temperatures. were heated and then carefully placed in waterproofed basket where meat and other foods cooked in their heat.





- They also steamed or smoked over slow burning fires.
- A popular food was Nupa (acorn) Soup. This was made by letting acorns dry, leaching them, pounding them, to turn them into flour. This was mixed with water and cooked in a watertight basket with hot cooking rocks. The soup simmered with hot rocks replaced as they cooled until meal time.









 Women made baskets from plants including willow shoots, sedge rhizomes, bulrush rhizomes, tule, hazel.











- Plants were harvested in their season, processed, dried for several months, then cleaned and trimmed for weaving.
- Baskets were very time-consuming to weave.
- Baskets were a women's art and every basket had its own unique design.
- Baskets included cooking baskets, gambling trays, serving baskets, storage baskets, water-carrying baskets, etc.





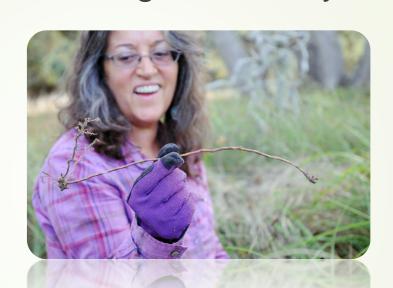


This is the oval form of ornate Ohlone/Costanoan coil. Note the olivella shell disc beads attached using weft stra from below the beads, an unusual feature for the Ohlone. l'Homme, Paris #81-108-1)

Linda Yamane, is an Ohlone Native American. She has been tracing and recreating her tribe's rituals, art, clothing, and jewelry throughout her life. She brings back the way of life of the Ohlones, so we don't forget how they lived.

inda Yamane





- In the video below you will get a chance to see how baskets were made, starting with finding the right plants. Yamane begins singing some related Ohlone songs, then explains th art of basket making.
- https://www.youtube.com/watch?v=fPBuGZ6sbKw



Though they did have healers called shamans, ordinary work were able to take care of others using different types of plant remedies. Yarrow reduced inflammation. Wild Ginger relieve toothaches









ragaria Chiloensis

elped stomachaches





Ribes currents helped

swelling





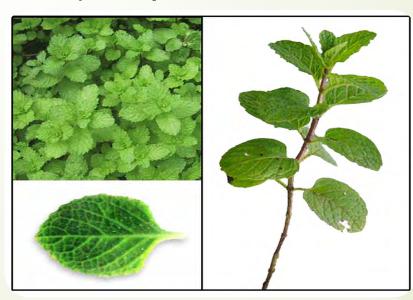
Salvia Apiana (White Sage) is an anti-inflammatory





- Satureja Douglasii (Yerba Buena) helps colds and fevers







- Women were in charge making clothing for males and fema
- Women used the leftovers from the animals (skin, fur, bones create the clothing.



Animals fur



Animals bones



Women made capes, blankets, jewelry, regalia (the distinctive clothing worn and ornaments carried at formal occasions as an indication of status), and all the special clothing for the special ceremonies such as dresses.







#### Traditional appearance

- Ohlone women wore skirts made of tule reed (a hollow grass) and deer skin, held on with rope belts.
- The Ohlone didn't wear shoes nor shirts.
- In winter, the Ohlone wore capes from animal fur to keep warm.
- Everyone wore necklaces and earrings made from shells, beads, ar feathers.
- Many women had tattoos on their chins, dots or vertical lines, such the three lines called "one elevens"
- For some, hair was up tied up with a buckskin thong of yellow or gradeerskin. Some women had bangs, and others wore their hair loose

# Women's life events in an Ohlone Village

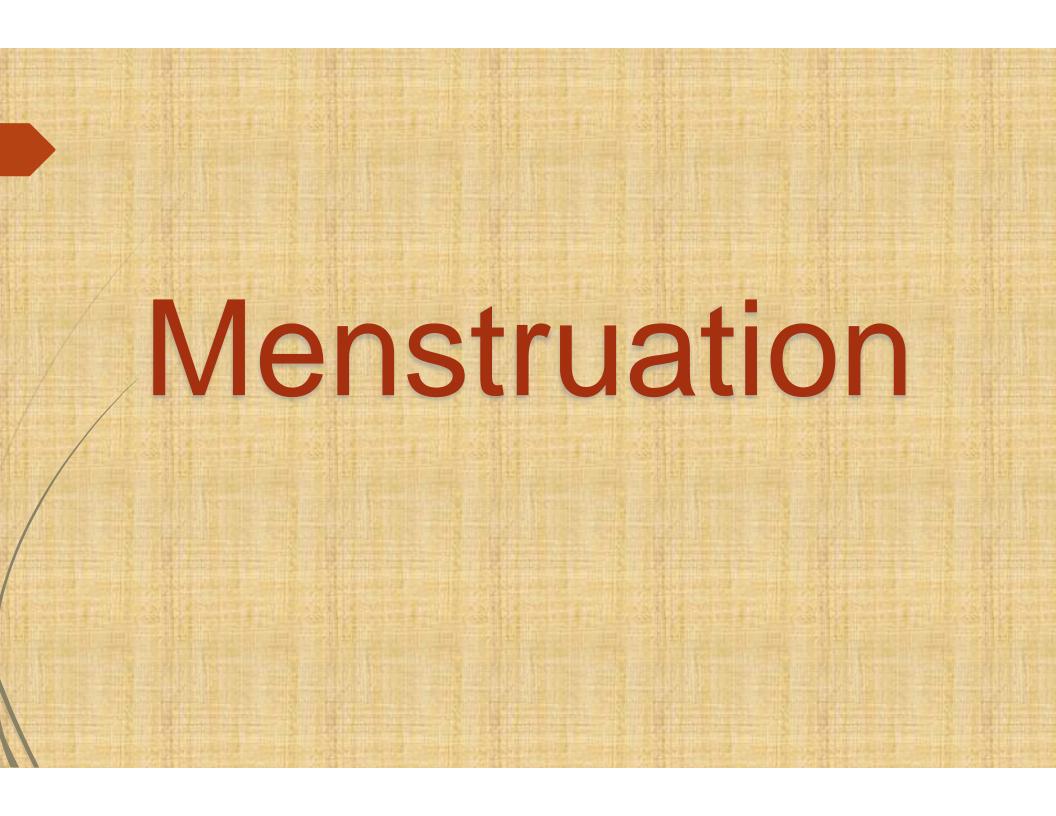
- Menstruation
- Marriage

Pregnancy









The way the girl acted at puberty would affect her the rest of life, so everything she did had to be extra-carefully done. If s didn't act properly, the rest of her life she would be seen as a improper women.

This time was big for girls! The Ohlone had special ceremon

A girl would be put into a separate hut made for the occasion night others came to dance and sing to the girl about becom

woman.



Hut

Ohlone woman

Girls couldn't have meat, fish, salt, or cold water.at this time

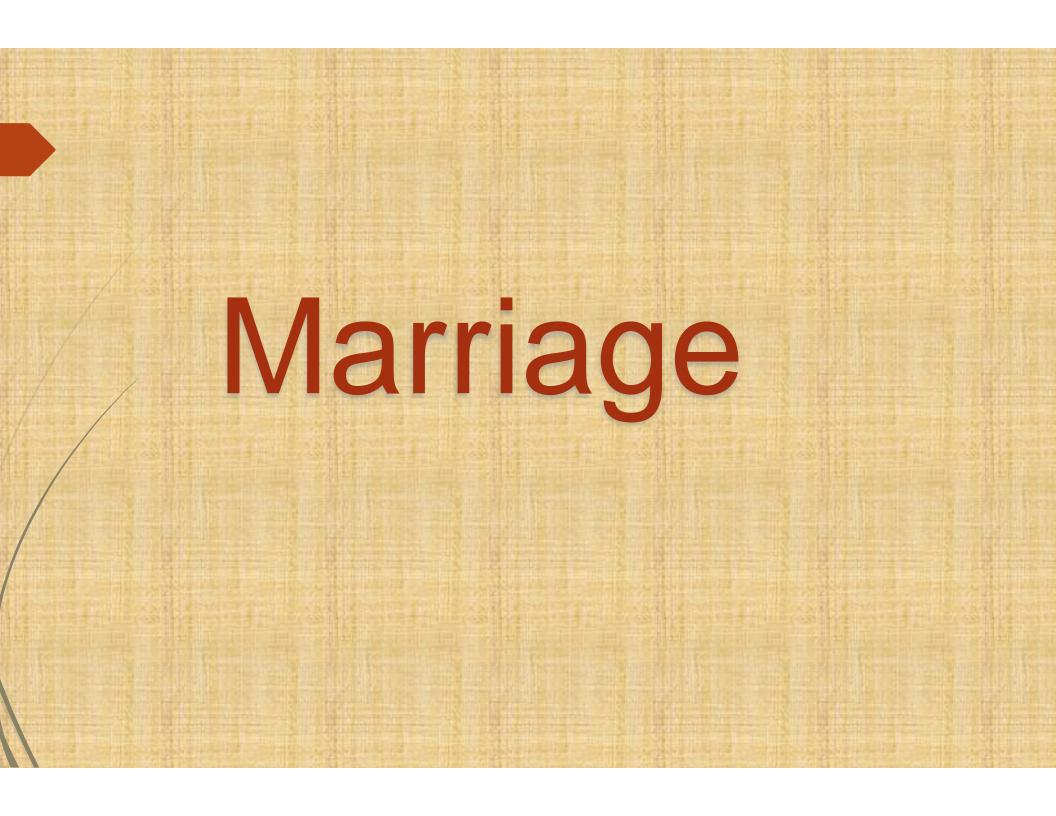








- Girls were prohibited from touching their bodies. Instead, each had a "scratching sick"
- Girls took ritual baths.
- In this hut, girls were taught how to be women by the elder women.
- At the end, a girl had a great feast in her honor, to celebrate her becoming of a women.



- If the family was of modest status and respectable, a many chose a woman would be accepted.
- Among higher status families, marriage was arranged by elders
- Males married outside their own villages to ensure the offspring were healthy.

Women received gifts from the male's family before marriage

Ohlone man today

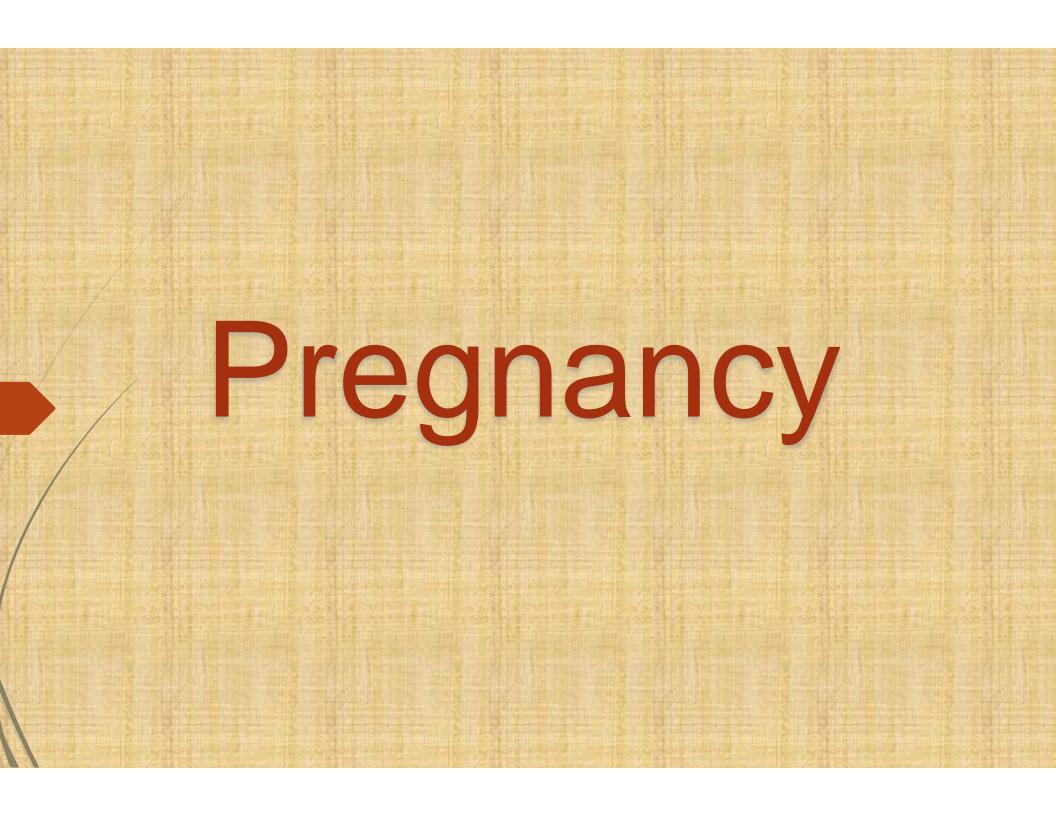


Ohlone Villiage

- One big feast occurred that lasted several days. It honored the new marriage.
- At first, the couple would live with the women's family to see how the man was. If the man was worthy, the couple later moved in with the husband's family.
- Divorce was accepted if either the man or women became unfaithful or if they didn't pay attention to their relationship
- In a divorce, children would live with their mother.



Ohlone women with children



- Pregnancy was a super-important event in a women's life, because she had to follow all the rules in order to have a healthy baby.
- Women were limited in what they ate. They couldn't have a meat, fish, or added salt during pregnancy



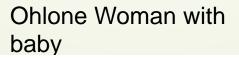
Ohlone woman with child

A pregnant woman couldn't scratch her belly.

If she had twins or deformed babies, they'd be killed because it was thought they were evil.

A new mother wasn't allowed to engage any sexual activity

until she was done nursing.



### Ritual and death



roup of Ohlone's



**Ohlone Grave** 



Dance





**Buried Ohlone's** 



- The Ohlone had many different types of ritual ceremonies health, spiritual, and social occasions. These included: The Sun Dance, Devil's Dance, Bear Dance, Coyote Dance, Dance, Puberty Dance, etc.
- Some dances were only for women, such as the Loole danced women danced in pairs to music created by rattles of woo cocoons.





Ceremonies

During ceremonies, men and women wore lots of feathers and other regalia.



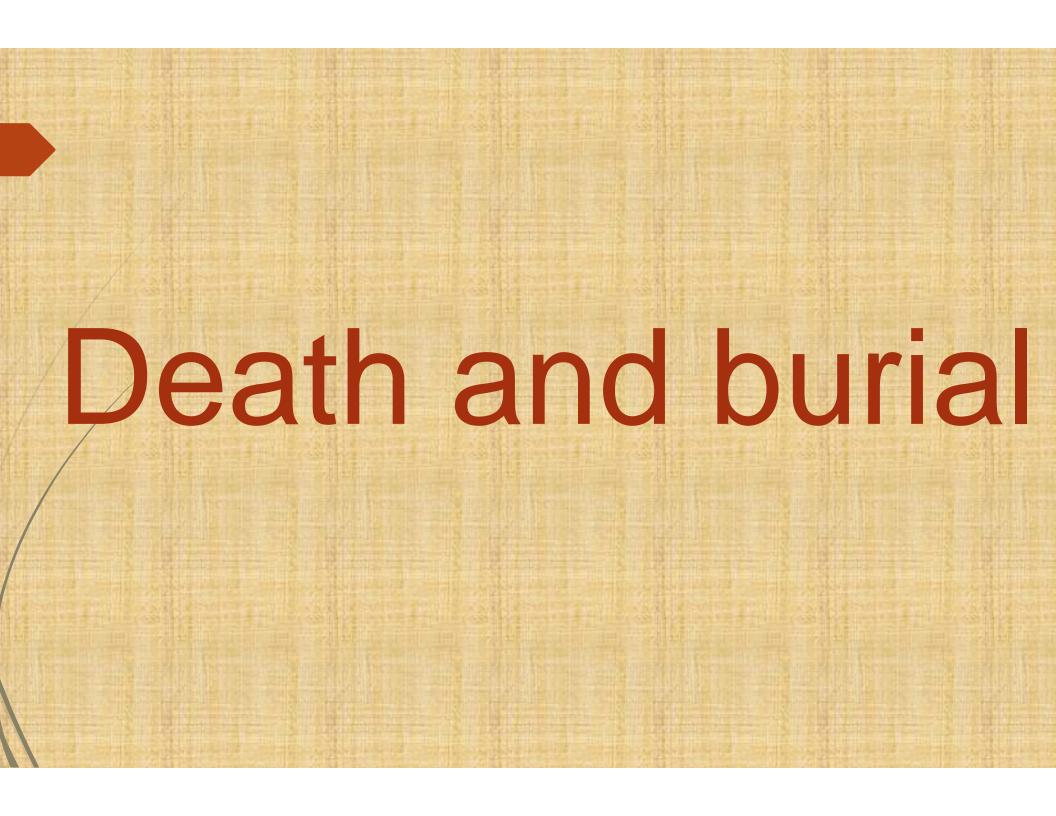
Ohlones teaching children to dance

Usually women did not wear the same ornaments as men

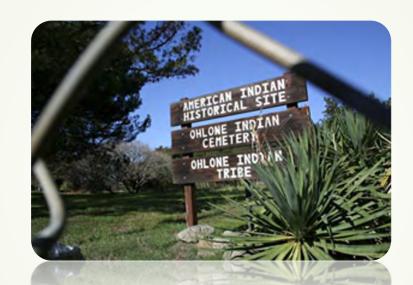








- There was no difference when it came to burials for women armen. They were treated the same in the last event of their live
- Bodies were cremated or buried.



If the deceased was a Chief, Shaman, or warrior, he or she we be cremated.

Corpses were "tied in a flexed position with knees tucked under the chin and hands on the cheeks" according to Malcolm Margolin. They were embellished with feathers, flowers or beads.



■ It was very important to bury the corpse with all her or his possessions in order for the deceased ghost to not be "angry" with the living.

#### Quiz

- ow were traditional Ohlone women dressed?
- ow did women express their art?
- hat were some important rules for women?
- hat would happen to children after parents divorced?
- ow/were corpses treated, and why?
- hat occurred when a girl became a women?
- ow important were women to the Ohlone?

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