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PAST PLANS AND REVIEWS

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Instructional Programs:

| Program | Self-Study | Program Updates | Program Plans |
|------------------------|-------------------------|--|---|
| Allied Health | 2011-12 | 2013-14 | 2014 , 2015 , 2016 , 2017 |
| AJ | 2017-18 | 2012-13 | 2017 |
| Athletics/ Kinesiology | 2012-13 | Athletics: 2014-15 KIN: 2014-15 | 2014 , 2015 , 2016 , 2017 |
| Aviation | 2017-18 | 2012-13 | 2014 , 2016 , 2017 |
| Business | 2011-12 | 2013-14 | |
| General | | | 2014 , 2015 , 2016 , 2017 |

| | | | |
|----------------------------------|-----------------------------------|---|---|
| Accounting | | | 2017 |
| Office Technology | | | 2015 , 2016 , 2017 |
| Econ | | | 2015 , 2016 , 2017 |
| Management | | | 2014 , 2015 , 2016 , 2017 |
| Marketing | | | 2014 , 2015 , 2016 , 2017 |
| Child Development Studies | 2012-13 , 2017-18 | 2014-15 | 2014 , 2015 , 2016 , 2017 |
| Cosmetology | 2011-12 , 2017-18 | | 2014 , 2015 , 2016 , 2017 |
| CSIS | 2017-18 | 2012 | 2014 , 2015 , 2016 , 2017 |
| Digital Media/ Computer Graphics | 2017-18 | DM: 2013 ; CG: 2012 | 2014 , 2015 , 2016 , 2017 |
| English | 2011 | 2012-13 | 2014 , 2015 , 2016 , 2017 |
| ESL | 2011 | 2012-13 | 2014 , 2015 , 2016 , 2017 |
| Fine Arts: Art | 2017-18 | | |
| Fine Arts: Media Art | 2017-18 | | |
| Fine Arts: Visual Art | 2017-18 | | 2014 , 2015 , 2016 , 2017 |
| Fine Arts: Communication | 2017-18 | 2013 | 2014 , 2015 , 2016 , 2017 |
| Fine Arts: Film | 2017-18 | | |
| Fine Arts: Music | 2017-18 | | 2014 , 2015 , 2016 , 2017 |

| | | | |
|---------------------------------------|--------------------------------|---------|---|
| Fine Arts: Languages | 2017-18 | | 2014 , 2016 , 2017 |
| Fine Arts: Philosophy | 2017-18 | | |
| Fine Arts: Theater | 2017-18 | | 2014 , 2015 , 2016 , 2017 |
| General Counseling | 2014 | 2011 | 2014 , 2015 , 2016 , 2017 |
| General Education | 2011 | 2014 | |
| JPA | 2014 | | |
| Liberal Arts | | | 2014 , 2015 , 2016 , 2017 |
| Library | | | 2014 , 2015 , 2016 , 2017 |
| Natural Sciences; Biology | 2010 , 2014-15 | 2011-12 | 2014 , 2015 , 2017 |
| Natural Sciences; Chemistry | | | |
| Natural Sciences; Engineering | | | |
| Natural Sciences; Mathematics | 2010 , 2014 | 2011 | 2015 |
| Natural Sciences; Physical Science | | | |
| Social Sciences | 2010 | 2012 | 2014 , 2015 , 2016 , 2017 |
| Water Management | 2017-18 | | |

Student Services:

| Program | Self-Study | Program Updates | Program Plans |
|------------------------|--|-----------------|---|
| Admissions and Records | 2009 | 2010 | 2014 , 2015 , 2016 , 2017 |
| AEC | 2013 | 2011 | 2014 , 2015 , 2016 , 2017 |
| ASGC | 2009 | | |
| Assessment | 2009 | 2010 | |
| Cal/WORKS | | | 2014 , 2015 , 2016 , 2017 |
| Career Transfer Center | | 2011 | 2015 , 2016 , 2017 |
| Computer Place | 2012 | 2014 | 2014 , 2015 , 2016 , 2017 |
| Contract Ed | 2010 | 2011 | 2016 , 2017 |
| Distance Education | 2010 ; 2015 | 2011 | 2014 , 2015 , 2016 , 2017 |
| EOPS | | | 2014 , 2015 , 2016 , 2017 |
| Financial Aid | 2013 | 2010, 2015 | 2014 , 2015 , 2016 , 2017 |
| Learning Commons | 2017-18 | | 2016 , 2017 |
| MESA/ TRiO | Mesa: 2011 , 2014; Trio: 2014 | Trio: 2010 | 2014 , 2015 , 2016 , 2017 |
| Media Services | 2011 | 2013 | 2015 |

| | | | |
|-------------------------|------------|------------|---|
| Outreach/ Recruitment | | | 2014 , 2016 , 2017 |
| PUENTE | 2013 | 2010, 2015 | 2017 |
| Student Health Services | 2013 | 2010 | |
| Student Life | | | 2016 , 2017 |
| Student Success Center | 2014 | | |
| Tutoring Center | 2012, 2015 | 2014 | 2014 , 2015 , 2016 , 2017 |
| Writing Center | 2017-18 | | |

Administrative Services:

| Program | Self-Study | Program Updates | Program Plans |
|-----------------------------|----------------------|------------------------|---|
| VP, Academic Affairs | 2010 | 2012 | 2014 , 2016 |
| VP, Administrative Services | 2012 | | 2014 , 2015 |
| Business Services | 2012 | 2014 | 2014 , 2015 , 2016 |
| Facilities | 2013 | | 2014 , 2015 , 2016 , 2017 |
| Human Resources | 2012 | 2014 | 2014 , 2015 , 2016 , 2017 |
| IT | 2012 | 2014 | 2014 , 2015 , 2016 , 2017 |
| Security | 2012 | 2014 | 2014 , 2015 |

| | | | |
|--|-----------------------------|------------|---|
| VP, Student Services | 2015 | 2010 | |
| Athletics Division | | | |
| Community Dev/ Grants Mgt | | | 2014 , 2015 , 2016 , 2017 |
| Coyote Valley Site | | | |
| CTE Division | | | |
| Educational Foundation/ Alumni Relations | | | |
| Hollister Site | 2013 | 2011; 2015 | |
| LAS Division | | | |
| Morgan Hill Site | 2013 | 2011, 2015 | |
| Public Information Office | 2010 , 2014 | 2011 | 2014 , 2015 , 2016 , 2017 |
| Research, Planning & Institutional Effectiveness | 2017-18 | 2013 | 2016 , 2017 |

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Committee Members

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CONTACT

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