

Gavilan Joint Community College District Governing Board Agenda

July 11, 2006

Consent Agenda Item No.
Information/Staff Reports No.
Discussion Item No.
Old Business Agenda Item No.
New Business Agenda Item No.

Administrative Services

SUBJECT: Acquisition of Relocatable Facilities, Resolution No. 857

Resolution: BE IT RESOLVED,

Information Only

Action Item

Proposal:

That the Board of Trustees approve the purchase of relocatable facilities and Resolution No. 857.

Background:

On February 14, 2006 the Board approved a document titled "Master Plan, February 14, 2006". The two-volume Facilities Master Plan is the plan for the facilities portion of the Measure E Bond Program. Included in this Master Plan are a number of renovation projects. In order to provide adequate temporary or "swing" space during the construction period of the various renovation projects, the District needs to purchase relocatable structures. The current plan is to purchase a total of ten (10) relocatable structures; 5 classrooms, 3 wet labs, 1 for staff office space, and 1 for staff and student restrooms. The relocatables will be placed near the old Occupational Education Building.

The Union School District in San Jose, California, has 5 relocatable classrooms of the type the District will need for swing space. Attached is Resolution No. 857 and, as Exhibit A to Resolution No. 857, a copy of the Agreement for Sale of Relocatable Classrooms.

The condition of the relocatables is good and each relocatable comes with ADA compliant ramps. However, some improvements will need to be made. For example, new carpet will be put in each relocatable. Additionally there will be costs to relocate and set them up as well as hooking them up to utilities.

Budgetary Implications:

The efficient use of Measure E Bond Program Funds.

Follow Up/Outcome:

Purchase the relocatable classrooms.

Recommended By: Joseph D. Keeler, Vice President of Administrative Services

Prepared By: _____
Joseph D. Keeler, Vice President of Administrative Services

Agenda Approval: _____
Dr. Steven M. Kinsella, Superintendent/President